





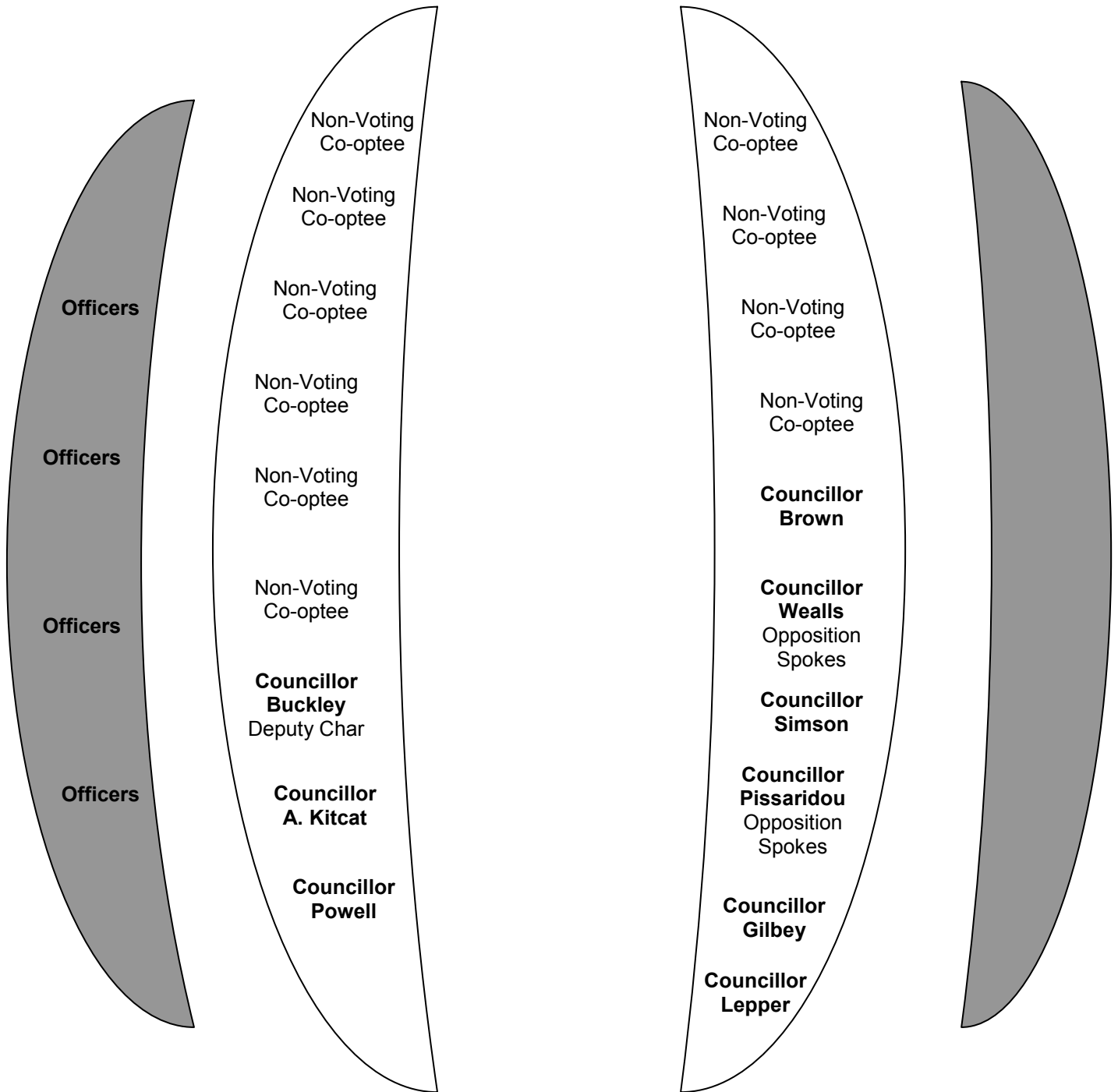
**Brighton & Hove  
City Council**

# Children & Young People Committee

Title:	<b>Children &amp; Young People Committee</b>
Date:	<b>14 January 2013</b>
Time:	<b>4.00pm</b>
Venue	<b>Council Chamber, Hove Town Hall</b>
Members:	<b>Councillors:</b> Shanks (Chair), Buckley (Deputy Chair), Wealls (Opposition Spokesperson), Pissaridou (Opposition Spokesperson), Brown, Gilbey, A Kitcat, Lepper, Powell and Simson
	<b>Co-opted Members:</b> Clinical Commissioning Group (1 clinical and 1 executive); Police Representative; Chair, Local Safeguarding Children Board; Chair, Learning Partnership; Youth Justice Board Representative; Parent Forum; Sussex NHS Community Health Trust; Youth Council (2); Community and Voluntary Sector; CAMHS
Contact:	<b>Penny Jennings</b> Democratic Services Officer 01273 291065 <a href="mailto:penny.jennings@brighton-hove.gov.uk">penny.jennings@brighton-hove.gov.uk</a>
	<b>The Town Hall has facilities for wheelchair users, including lifts and toilets</b>
	<b>An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter and infra red hearing aids are available for use during the meeting. If you require any further information or assistance, please contact the receptionist on arrival.</b>
	<b>FIRE / EMERGENCY EVACUATION PROCEDURE</b>  If the fire alarm sounds continuously, or if you are instructed to do so, you must leave the building by the nearest available exit. You will be directed to the nearest exit by council staff. It is vital that you follow their instructions:  <ul style="list-style-type: none"> <li>• You should proceed calmly; do not run and do not use the lifts;</li> <li>• Do not stop to collect personal belongings;</li> <li>• Once you are outside, please do not wait immediately next to the building, but move some distance away and await further instructions; and</li> <li>• Do not re-enter the building until told that it is safe to do so.</li> </ul>

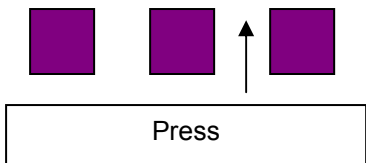
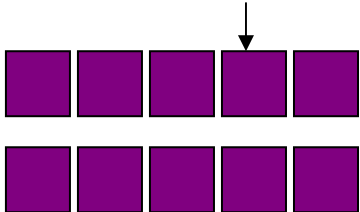
# Democratic Services: Children & Young People Committee

Legal Officer	<b>Councillor Shanks</b> Chair	Interim Director, Children's Services	Democratic Services Officer
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Presenting Officer & Public Speaker	Presenting Officer & Public Speaker
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Public Seating



## AGENDA

### 39. PROCEDURAL BUSINESS

(a) **Declaration of Substitutes:** Where Councillors are unable to attend a meeting, a substitute Member from the same Political Group may attend, speak and vote in their place for that meeting.

(b) **Declarations of Interest:**

- (a) Disclosable pecuniary interests not registered on the register of interests;
- (b) Any other interests required to be registered under the local code;
- (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

(c) **Exclusion of Press and Public:** To consider whether, in view of the nature of the business to be transacted, or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

**NOTE:** *Any item appearing in Part Two of the Agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the public.*

*A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls.*

### 40. MINUTES

1 - 12

To consider the minutes of the meeting held on 12 November 2012 (copy attached).

### 41. CHAIR'S COMMUNICATIONS

## CHILDREN & YOUNG PEOPLE COMMITTEE

### 42. CALL OVER

- (a) Items (43 – 51) will be read out at the meeting and Members invited to reserve the items for consideration.
- (b) Those items not reserved will be taken as having been received and the reports' recommendations agreed.

### 43. PUBLIC INVOLVEMENT

13 - 14

To consider the following matters raised by members of the public:

- (a) **Petitions:** to receive any petitions presented to the full council or at the meeting itself – Report of the Interim Chief, Executive Services (copy attached);
- (b) **Written Questions:** to receive any questions submitted by the due date of 12 noon on the 7 January 2013;
- (c) **Deputations:** to receive any deputations submitted by the due date of 12 noon on the 7 January 2013.

### 44. MEMBER INVOLVEMENT

To consider the following matters raised by Councillors:

- (a) **Petitions:** to receive any petitions submitted to the full Council or at the meeting itself;
- (b) **Written Questions:** to consider any written questions;
- (c) **Letters:** to consider any letters;
- (d) **Notices of Motion:** to consider any Notices of Motion referred from Council or submitted directly to the Committee.

### 45. ANNUAL REPORT OF THE STANDING ADVISORY COUNCIL FOR RELIGIOUS EDUCATION (SACRE) 2011/12

15 - 28

Report of the Interim Director of Children's Services (copy attached)

Contact Officer: Michael Nix

Tel: 29-0732

Ward Affected: All Wards

### 46. PUBLIC HEALTH APPROACH TO PARENTING

29 - 42

Joint report of the Director of Public Health and the Interim Director of Children's Services (copy attached)

Contact Officer: Lydie Lawrence

Tel: 29-5281

Ward Affected: All Wards

### 47. CHILDREN'S SERVICES FEES AND CHARGES 2013/14

43 - 52

Report of the Interim Director of Children's Services (copy attached)

## CHILDREN & YOUNG PEOPLE COMMITTEE

Contact Officer: Paul Brinkhurst Tel: 29-3439  
Ward Affected: All Wards

### 48. SHORT QUALITY SCREEN OF YOUTH OFFENDING SERVICE 53 - 66

Report of the Interim Director of Children's Services (copy attached)

Contact Officer: Andy Whippey Tel: 29-5391  
Ward Affected: All Wards

### 49. FAMILY GROUP CONFERENCE REVIEW PROPOSALS 67 - 94

Report of the Interim Director of Children's Services (copy attached)

Contact Officer: Rosalind Turner Tel: 01273  
Ward Affected: All Wards

### 50. OPTIONS FOR PROVIDING ADDITIONAL SCHOOL PLACES IN 2013 AND 2014 To Follow

Report of the Interim Director of Children's Services (to follow)

**Please Note:** This item will be circulated following the consultation period which expires on 4 January 2013.

Contact Officer: Gillian Churchill Tel: 29-3515  
Ward Affected: All Wards

### 51. REVIEW OF THE SECONDARY ADMISSIONS PROCESS FOR 2014/15 95 - 100

Report of the Interim Director of Children's Services (copy attached)

Contact Officer: Gil Sweetenham Tel: 29-3474  
Ward Affected: All Wards

### 52. ITEMS REFERRED FOR COUNCIL

To consider items to be submitted to the 31 January 2013 Council meeting for information.

*In accordance with Procedure Rule 24.3a, the Committee may determine that any item is to be included in its report to Council. In addition, any Group may specify one further item to be included by notifying the Chief Executive no later than 10am on the eighth working day before the Council meeting at which the report is to be made, or if the Committee meeting take place after this deadline, immediately at the conclusion of the Committee meeting*

## CHILDREN & YOUNG PEOPLE COMMITTEE

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fifth working day before the meeting.

Agendas and minutes are published on the council's website [www.brighton-hove.gov.uk](http://www.brighton-hove.gov.uk). Agendas are available to view five working days prior to the meeting date.

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

### WEBCASTING NOTICE

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Therefore by entering the meeting room and using the seats around the meeting tables you are deemed to be consenting to being filmed and to the possible use of those images and sound recordings for the purpose of web casting and/or Member training. If members of the public do not wish to have their image captured they should sit in the public gallery area.

If you have any queries regarding this, please contact the Head of Democratic Services or the designated Democratic Services Officer listed on the agenda.

For further details and general enquiries about this meeting contact Penny Jennings, (01273) 291065, email [penny.jennings@brighton-hove.gov.uk](mailto:penny.jennings@brighton-hove.gov.uk) or email [democratic.services@brighton-hove.gov.uk](mailto:democratic.services@brighton-hove.gov.uk).

Date of Publication - Friday, 4 January 2013